



**Govt. of Jammu & Kashmir (UT)**  
**FFRC, J&K, UT.**

OLD ASSEMBLY COMPLEX SRINAGAR/DIRECTORATE OF SCHOOL EDUCATION, MUTHI, JAMMU

**Subject: Approved fee structure of "YASEEN ENGLISH MEDIUM SCHOOL NEAR NOORI MASJID CHANDAK POONCH.**

Order NO. 927-Jmu/FFRC of 2026

Dated 17/02/2026

**Fee Structure submitted by the School Management at the time of file submission.**

| 2023-24         |        |            |
|-----------------|--------|------------|
| CLASS           | T. FEE | ANNUAL FEE |
| NUR             | 600    | 3500       |
| LKG             | 600    | 3500       |
| UKG             | 600    | 3500       |
| 1 <sup>ST</sup> | 750    | 5000       |
| 2 <sup>ND</sup> | 750    | 5000       |
| 3 <sup>RD</sup> | 750    | 5000       |
| 4 <sup>TH</sup> | 750    | 5000       |
| 5 <sup>TH</sup> | 750    | 5000       |

**Proposal submitted by School Management as per Rule-8.**

School management is requesting for below mentioned enhancement:

**Tuition Fee @ AS PER NORMS**

**Annual Fee@ AS PER NORMS**

**One Time Annual Fee for New Entrants @ AS PER NORMS**

After due consideration of the details reflected in the Analysis Sheet and the existing Revenue and Expenditure Statement of the School, the proposed fee structure has been examined, worked out, and approved by the Committee. This exercise has been undertaken after taking into account the factors prescribed under **Rule-7** for determination of fees, namely:

1. Location of the private school;
2. Availability of infrastructure and modern technology;
3. Expenditure on administration and maintenance;
4. Reasonable surplus required for the growth and development of the private school;
5. Performance of the private school;
6. Grant-in-aid received by the private school;
7. Student-Teacher Ratio and Staff Salary obligations;
8. Compliance with UDISE data and previous FFRC orders;
9. Strength of the students;
10. Status of the private school, specifically regarding infrastructure exceeding minimum requirements.

Upon perusal of the above factors, it is observed that no specific reckoner has been provided under the Rules. Therefore, the determination has been made on the basis of the audited financial data relating to the revenue and expenditure of the school, as reflected in the detailed analysis sheet (File No: PCH /2023/142) submitted under the Rules.

In the absence of a prescribed reckoner, the Committee strikes a balance between the autonomy of the institution and the need to prevent commercialization. A reasonable surplus is permissible, provided it is reinvested into the school corpus.

The entire exercise has been undertaken to ensure that the fee structure is regulated in a manner that completely excludes commercialization and profiteering in education. The details of income and expenditure based on the previous fee structure, along with the audit report and the projected income and expenditure after revision of fees, have been duly recorded in the minutes of the Committee meeting.

Based on the financial scrutiny of the school's audit reports, including salary expenditures and operational costs, the following fee structure is approved:

**APPROVED FEE SCHEDULE IS AS UNDER:**

*As per the audit report, the school has been charging an average annual fee of ₹3,500. Accordingly, it is approved that the annual fee be enhanced for the academic years 2024-25 and 2025-26, calculated on the base amount of Rs3,500, instead of Rs 5,000 for all classes and enhancement for 2026-27, 2027-28 & 202-29 on the basis of annual fee fixed for 2025-26 is mentioned below;*

*One Time Annual Fee APPROVED for New Entrants of Class Nur. @5000/-, 6000/-; 7000/- For 2026-27, 2027-28 & 202-29 Respectively*

| CLASS           | TUITION FEE |         |         |
|-----------------|-------------|---------|---------|
|                 | 2026-27     | 2027-28 | 2028-29 |
| NUR             | 684         | 740     | 800     |
| LKG             | 684         | 740     | 800     |
| UKG             | 684         | 740     | 800     |
| 1 <sup>ST</sup> | 855         | 925     | 995     |
| 2 <sup>ND</sup> | 855         | 925     | 995     |
| 3 <sup>RD</sup> | 855         | 925     | 995     |
| 4 <sup>TH</sup> | 855         | 925     | 995     |
| 5 <sup>TH</sup> | 855         | 925     | 995     |

| CLASS           | ANNUAL FEE   |              |              |
|-----------------|--------------|--------------|--------------|
|                 | 2026-27      | 2027-28      | 2028-29      |
| NUR             | NEW ENTRANTS | NEW ENTRANTS | NEW ENTRANTS |
| LKG             | 3850         | 4120         | 4410         |
| UKG             | 3850         | 4120         | 4410         |
| 1 <sup>ST</sup> | 3850         | 4120         | 4410         |
| 2 <sup>ND</sup> | 3850         | 4120         | 4410         |
| 3 <sup>RD</sup> | 3850         | 4120         | 4410         |
| 4 <sup>TH</sup> | 3850         | 4120         | 4410         |
| 5 <sup>TH</sup> | 3850         | 4120         | 4410         |

Under Rule 6, sub-clause (C) of the Jammu & Kashmir Private Schools (Fee Fixation) Rules, 2022, the School may seek modification of the fee structure fixed and determined by the Fee Fixation and Regulation Committee (FFRC), J&K, UT.

The review petition must clearly state the grounds for seeking reconsideration and be supported by relevant documents, records, and justifications. Upon receipt, the Committee shall examine the submission in accordance with the applicable rules and regulations.

The Committee may, after due consideration, accept or reject the review, either wholly or partly, based on the merits of the case.

The decision of the Committee on the review shall be communicated to the school management and shall be binding in accordance with the governing provisions.

The approved fee structure is subject to review if, at any stage, the Committee finds that the school management has concealed or provided incorrect information /data as per the prescribed pro-forma for fixation and regulation of fees.

**MANAGEMENT DIRECTIVES & COMPLIANCE:**

- 1) **QUALITY OF EDUCATION:** The Management shall accord priority to providing quality education and maintaining infrastructure as per the standards reported to this Committee.
- 2) **PROHIBITION TO AVOID COMMERCIALIZATION:** The School shall not sell uniforms or books within premises. Any tie-ups with specific vendors are prohibited; parents must have the liberty to purchase from the open market to exclude the possibility of vendor and school tie-ups which creates an impression of commercialization.
- 3) **FINANCIAL DISCIPLINE:** All fees collected must be deposited in a Scheduled Bank account. Transfer of funds to any Trust, AoP, or BoI is a violation of this order and shall lead to immediate action under law. The School management is further directed not to make any future enhancement in fee structure under any head without permission of the Committee.
- 4) **SALARY HIKE MANDATE:** The School Management shall ensure a reasonable annual increase in the salaries of its employees (teaching/non-teaching). Verification of this hike via bank statements must be submitted to the FFRC within 30 days of the start of the session.
- 5) **ADVERTISEMENT RESTRICTION:** No advertisement relating to the school shall be made in a manner that suggests a commercial enterprise. The school shall only publish FFRC approved fee structures and government notices.
- 6) **TRANSPARENCY:** The approved fee structure must be displayed on the School Notice Board and uploaded to the official website of the School.

*" Non-compliance with the above directions shall attract penal action under the J&K Private Schools (Fixation of Fee) Rules".*

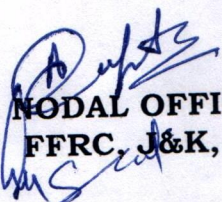
*The aforementioned fee structure of the school has been approved by the Committee members of FFRC, J&K under the chairmanship of Hon'ble Justice Sunil Hali (Chairperson FFRC, J&K UT).*

No: **FFRC/FF/2023/PCH/142.**

Dated: **17 / 02 / 2026.**

Copy to the: -

1. Commissioner/Secretary to Government of J&K, School Education Department (**Member Secretary, FFRC**),
2. Secretary JKBOSE (**Member, FFRC**) for information
3. Director School Education Jammu/Kashmir (**Member FFRC**) for information & n/a.
4. Mr. Showkat Ahmad Peer **C.A (Member FFRC)** for information.
5. P.A to Chairperson FFRC for information of **Hon'ble Chairperson FFRC, J&K, UT.**
6. Concerned School for information & compliance.
7. I/c website for uploading the same on official Website.
8. Office record.

  
**NODAL OFFICER**  
**FFRC, J&K, UT.**