



**Govt. of Jammu & Kashmir (UT)**  
**Committee for Fixation & Regulation of Fee of Private Schools, UT of J&K**

**Subject: Approved fee structure of "ST. JOSEPH'S HR. SEC. SCHOOL BARAMULLA..**

Order NO. 78 FFRC of 2025  
Dated 15/01/2025

The present fee structure of the School is as under:

| FEE HEAD   | NUR-UKG | 1 <sup>ST</sup> -4 <sup>TH</sup> | 5 <sup>TH</sup> -10 <sup>TH</sup> | 11 <sup>TH</sup> | 12 <sup>TH</sup> |
|------------|---------|----------------------------------|-----------------------------------|------------------|------------------|
| T.FEE      | 1135    | 970                              | 1030                              | 1080             | 1145             |
| FEE HEAD   | NUR-UKG | 1 <sup>ST</sup> -7 <sup>TH</sup> | 8 <sup>TH</sup> -10 <sup>TH</sup> | 11 <sup>TH</sup> | 12 <sup>TH</sup> |
| ANNUAL FEE | 5840    | 7530                             | 8435                              | 7140             | 7400             |

**Proposed Fee Structure of School**

School is requesting to enhance Tuition Fee @ 12% And Annual Fee @ 20 % all classes.

After Consideration of the details indicating the existing revenue & expenditure statement of the School, the fee structure proposed has been worked & approved by the Committee. This exercise has been undertaken after taking due consideration of the factors for determination of the fee by the committee in terms of Rule-7.

- 1) *The location of Private school (Rural area, Town Panchayat, Municipality, District Headquarters, Corporation;*
- 2) *The availability infrastructure;*
- 3) *The expenditure on administration and maintenance;*
- 4) *The reasonable surplus required for the growth and development of the private school;*
- 5) *Performance of the Private School;*
- 6) *Grant-in aid received by the Private school;*
- 7) *Availability of modern technology;*
- 8) *Any other factor as may be prescribed by the Committee;*
- 9) *Strength of the students;*
- 10) *Status of Private School, as indicated below:*
  - (i) *Private schools having minimum infrastructure facilities as prescribed by the Government from time to time;*
  - (ii) *Private Schools having more than minimum requirement of lab, a greater number of library books, classroom facilities, and other sanitary and drinking water facilities;*
  - (iii) *Private Schools are fully equipped with modern facilities like, air Conditioner/ Centrally heating, smart classes or any other facility.*

While perusing of various factors provided here in supra, it appears that no reckoner has been provided by the rules. The determination made as per the available data regarding revenue & expenditure of the school as indicated in the financial analysis sheet on the basis of the data provided under rules & the Fee has been determined.

Admittedly in absence of reckoner only an approximate assessment can be made. The guiding principal in the process of determination of the fee is to strike a balance between the autonomy of the institution & measures to be taken in avoiding commercialization of Education. Reasonable surplus is permissible for the development of various activities in the school for the benefit of students. Reasonable surplus is to be given which would vary up-to 15% under IT guidelines.

For utilization of expansion of system & development of Education, one of the factors also required to be taken in consideration is the investment made by the institution for establishing the School as per judgment of the Hon'ble Supreme Court in Islamic academic case. Periodical increase in the salary of the teachers is one of the essential elements which the school is required to provide to such staff. This factor is also to be considered while determination of the Fee. The Fee of the School has been determined after consideration of these factors by laying more emphasizes on the revenue & the expenditure of the School details of which are given herein above.

The aforesaid exercise has been undertaken and fee structure regulated in a manner that excluded the commercialization and profiteering of education completely. The details of their income/expenditure based on previous Fee structure and audit report as well as the expected income/expenditure after raising/slashing the fee is duly recorded in the minutes of the meeting by the committee.

**Based on that the following fee structure has been approved: -**

| Session 2024-25 |         |                                  |                                   |                  |                  |
|-----------------|---------|----------------------------------|-----------------------------------|------------------|------------------|
| FEE HEAD        | NUR-UKG | 1 <sup>ST</sup> -4 <sup>TH</sup> | 5 <sup>TH</sup> -10 <sup>TH</sup> | 11 <sup>TH</sup> | 12 <sup>TH</sup> |
| T.FEE           | 1205    | 1030                             | 1090                              | 1145             | 1215             |
| FEE HEAD        | NUR-UKG | 1 <sup>ST</sup> -7 <sup>TH</sup> | 8 <sup>TH</sup> -10 <sup>TH</sup> | 11 <sup>TH</sup> | 12 <sup>TH</sup> |
| ANNUAL FEE      | 6190    | 7980                             | 8940                              | 7570             | 7845             |

| Session 2025-26 |         |                                  |                                   |                  |                  |
|-----------------|---------|----------------------------------|-----------------------------------|------------------|------------------|
| FEE HEAD        | NUR-UKG | 1 <sup>ST</sup> -4 <sup>TH</sup> | 5 <sup>TH</sup> -10 <sup>TH</sup> | 11 <sup>TH</sup> | 12 <sup>TH</sup> |
| T.FEE           | 1290    | 1100                             | 1170                              | 1225             | 1300             |
| FEE HEAD        | NUR-UKG | 1 <sup>ST</sup> -7 <sup>TH</sup> | 8 <sup>TH</sup> -10 <sup>TH</sup> | 11 <sup>TH</sup> | 12 <sup>TH</sup> |
| ANNUAL FEE      | 6625    | 8540                             | 9565                              | 8100             | 8395             |

| SESSION 2026-27 |         |                                  |                                   |                  |                  |
|-----------------|---------|----------------------------------|-----------------------------------|------------------|------------------|
| FEE HEAD        | NUR-UKG | 1 <sup>ST</sup> -4 <sup>TH</sup> | 5 <sup>TH</sup> -10 <sup>TH</sup> | 11 <sup>TH</sup> | 12 <sup>TH</sup> |
| T.FEE           | 1380    | 1177                             | 1165                              | 1310             | 1390             |
| FEE HEAD        | NUR-UKG | 1 <sup>ST</sup> -7 <sup>TH</sup> | 8 <sup>TH</sup> -10 <sup>TH</sup> | 11 <sup>TH</sup> | 12 <sup>TH</sup> |
| ANNUAL FEE      | 7090    | 9140                             | 10235                             | 8670             | 8980             |

*An educational institution is being set-up primarily to impart quality education to the students. The School Management shall advert its attention and give priority for imparting quality education to the students.*

*The School Management shall publish only FFRC orders about fee structure and Government Education Department's notices in newspaper. No publicity through advertisement shall be made about School, same being not a Business unit. Charging and collecting of Admission Fee is prohibited by statutes. The school management is prohibited from charging and collecting Admission Fee from the students.*

*School management shall not sell uniforms and books in the school premises. The students will be at liberty to purchase books and uniforms at the place of their choice.*

*Any land/building/vehicle purchased or building constructed from out of School Funds, in law will be property of School and shall vest in School.*

*School Funds have to remain in School Corpus and have not to be transferred to any other account excepting the school account.*

*The School Management shall maintain an account of School Funds (Fee etc.) in a Schedule Bank, which shall be operated by a person(s) authorized by School Management. Record about all the expenses/expenditures shall be maintained with receipts.*

*All types of fees shall remain in School account and no amount shall be paid or transferred to Trust/Association of Persons (AoP)/ Body of Individuals (BoI).*

*The school management is directed not to charge any other fee from the students other than the fee approved by the Committee.*

*The School management is further directed not to make any future enhancement in fee structure under any head without permission of the Committee.*

*The School Management shall also make reasonable annual hike in salary of its employees viz; teaching and non-teaching staff, minimum by 10% as per fee fixation and regulation rules of the committee.*

*That the school will raise the salary of the staff minimum by 10% and will submit the compliance report to this committee.*

*The fee structure approved is subjected to review in case the committee at any stage finds that the school management either concealed or provided any wrong information / data as per the Performa of fixation and regulation of fee.*

*The School management shall display this approved fee structure on school notice Board/upload it on school Website/publish in local daily newspaper.*

*Non-compliance will attract penal action under Law.*

*The aforementioned fee structure of the school has been approved by the Committee members of FFRC, J&K under the chairmanship of Hon'ble Justice Sunil Hali (Chairperson FFRC, J&K UT).*

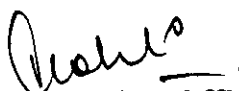
**By order of the Hon'ble Chairperson FFRC, J&K UT.**

**No FFRC/FF/2024/BLA/1486.**

**Dated: 15/01/2025.**

Copy to the: -

1. Secretary JKBOSE (**Member, FFRC**) for information
2. Director School Education Jammu/Kashmir (**Member FFRC**) for information & n/a.
3. Pvt. Secretary to Principal Secretary for information of Principal Secretary to Govt. SED (**Member Secretary FFRC**).
4. Mr. Showkat Ahmad Peer **C.A (Member FFRC)** for information.
5. P.A to Chairperson FFRC for information of **Hon'ble Chairperson FFRC, J&K, UT.**
6. Concerned School for information & compliance.
7. I/c website for uploading the same on official Website.
8. Office record.

  
**Administrative Officer**  
**FFRC, J&K, UT**