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## Office of the Chairman

Committee for Fixation of Fee Structure of Private Educational Institutions of J&K State

Muthi Camp Jammu.

ORDER NO:-08-FFC of 2016 DATED:- 16-02-2016

File No

Date of Institution

Date of Order

FFC/FF/2015/Bgm/137

20.10.2015

16.02.2016

Subject:- Application of Bright Horizon H.S.S, Humhama, Budgam for permission to make enhancement in its Fee structure.

## ORDER

Bright Horizons, Hr. Sec. School, Budgam (herein after referred to as 'the Institute'), has applied to this Committee for permission to enhance the fee structure of the Institute during the Academic year 2015-16.

The Institute is situated at Upper Humhama, Budgam. The institute was established in the year 2003. The Institute is recognized up to 12<sup>th</sup> Standard and is running classes from Pre-Nursery to 12<sup>th</sup> Standard. Last extension in recognition to the Institute has been granted vide Government Order No. 167-Edu of 2013 dated 18-02-2013.

Total classes run by the Institute are 16. Total student strength is 411. The school has not provided class wise student strength of the Institute

The present Fee structure of the Institute is as under:

Lud

(2)

2

| Pre-<br>Nursery | Nursery          | LKG              | UKG              | 1 <sup>st</sup> | 2 <sup>nd</sup>                           |
|-----------------|------------------|------------------|------------------|-----------------|---|
| Nursery         |                  |                  |                  |                 | 12 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| 800             | 800              | 800              | 800              | 800             | 800                                       |
| 3 <sup>rd</sup> | 5 <sup>th</sup>  | 5 <sup>th</sup>  | 6 <sup>th</sup>  | 7 <sup>th</sup> | 8th                                       |
| 800             | 800              | 800              | 900              | 900             | 900                                       |
| 9 <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |                 |   |
|                 |                  | (Com.& Arts)     | (Com.& Arts)     |                 |   |
| 1000            | 1000             | 1500             | 1500             |                 |   |

Balance Sheet submitted by the Institute gives the analysis of Income and Expenditure of the Institute for the last three years is as under:-

| Income          | 31-3-2013 | 31-3-2014 | Amt in Rs. 31-3-2015 |  |
|-----------------|-----------|-----------|----------------------|--|
| School Fees     | 4519000   | 4903220   | 4912070              |  |
| Other income    | 244291    | 298475    | 17841                |  |
| Deficit         | 106601    | 923162    | 1290163              |  |
| Total           | 4869892   | 6124857   | 6220074              |  |
| Expenditure     | 31-3-2013 | 31-3-2014 | 31-3-2015            |  |
| Salary to Staff | 1942314   | 2306715   | 2548632              |  |
| Other Exp.      | 2125518   | 2939851   | 2845622              |  |
| Depreciation    | 802060    | 878291    | 825820               |  |
| Total           | 4869892   | 6124857   | 6220074              |  |

It shows a deficit of Rs. 106601/-, Rs.923162/- and Rs. 1290163/- for the year 2012-13, 2013-14 and 2014-15 respectively.

From these facts the Committee finds the School should be given permission to enhance its fee structure reasonably.

The Committee finds that the following increase in the fee structure of the School can be allowed, for the year 2015-16:-



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| Pre-<br>Nursery | Nursery          | LKG                              | UKG                              | \$ 8£ | 2 <sup>nd</sup> |
|-----------------|------------------|----------------------------------|----------------------------------|-------|-----------------|
| 820             | 820              | 820                              | 820                              | 000   |                 |
| 3rd             | 4 <sup>th</sup>  | 5 <sup>th</sup>                  |                                  | 820   | 820             |
|                 |                  |                                  | 6 <sup>th</sup>                  | 7th   | 8 <sup>th</sup> |
| 820             | 820              | 820                              | 920                              | 920   | 920             |
| 9 <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup><br>(Com.& Arts) | 12 <sup>th</sup><br>(Com.& Arts) |       |                 |
| 1020            | 1020             | 1520                             | 1520                             | -9    |                 |

Order accordingly.

Dated:-16-02-2016

Sd/-Justice (Retd) Hakeem Imtiyaz Hussain (Hon'ble Chairman)

> Sd/-Mr. Shaleen Kabra (Member Secretary, FFC)

> > Sd/-Ms Kaneez Fatima (Member, FFC)

Sd/-Mr. Showkat Ahmad C.A (Member, FFC)

Copy to:-

- 1. Commissioner/Secretary to Government, School Education Department, Civil Secretariat, Jammu for information.
- 2. Director, School Education, Jammu/Kashmir for information and n/action. 3. Secretary, J & K BOSE, Jammu for information and necessary action.
- 4. Uc Website, Fee Fixation Committee to upload on the website.
- 5. I/c Website, Directorate of School Education, Jammu/Kashmir/to upload on the
- 6. Concerned Institution for information and necessary action.

Administrative Officer, Fee Fixation Committee, Jammu & Kashmir, Jammu.